



Agenda
Russellville City Council Meeting
Monday, January 1, 0001

Welcome and Call to Order Mayor Fred Teague

Moment of Silence

Item 1. David Bice

Roll Call Gina Skelton, City Clerk-Treasurer

Approval of Minutes

Item 1. December 18, 2025

Financial Report Brittany Baker, Finance Director

Item 1. January 2026 Finance Report

Mayor's Report

Item 1. No Report

Departmental Report

Item 1. No Report

Personnel Committee Paul Gray (Chairman), Joe Pearson, Laura Wetzel and Emily Young.

Item 1. No Report

Finance Committee Justin Keller (Chairman), Chris Olson, Nathan George, and Seth Bradley.

Item 1. Discussion and possible Consideration of a Resolution. The City has been awarded a Safe Streets for All (SS4A) grant in the amount of \$463,380.00 to develop a comprehensive Safety Action Plan. This grant requires an 80/20 local match, resulting in a City contribution of approximately \$100,000.00.

This item was moved forward by the Finance Committee to Full Council with Recommendation to not Approve.

Item 2. Consideration of a Resolution to Authorize the Mayor and City Clerk-Treasurer to Execute the 2026 Contract between the City and Alliance Submitted by the Arkansas Valley Alliance for Economic Development.

Item 3. Consideration of a Resolution to Authorize the Mayor and City Clerk-Treasurer to Execute the 2026 Contract between the City and Main Street Russellville. Submitted by Main Street Russellville.

- Item 4.** Consideration of a Resolution to Authorize the Mayor and City Clerk-Treasurer to Execute the 2026 Contract between the City and the Boys and Girls Club. Submitted by Boys and Girls Club.
- Item 5.** Consideration of a Resolution to Enter into Agreement with Tyler Technologies for Services and Goods. Sponsored by RPD.
- Item 5.a.** Consideration of an Appropriation Ordinance for \$360,202.00 from Fund 7 for the City portion of the Project. Sponsored by RPD.
- Item 6.** Consideration of a Resolution Authorizing the Mayor and City Clerk-Treasurer to execute a contract with HTW Architects and Engineers for design services for the renovation of Shiloh park facilities. Sponsored by Recreation and Parks Department.
- Item 6.a.** Consideration of an Appropriation Ordinance from the 2026 Parks & Rec Special Fund Reserves the sum of \$ 52,000 to be used for the following purposes: To fund the Design Services for Shiloh Park Restrooms & Concession Stand Renovations. Sponsored by Recreation and Parks Department.
- Item 7.** Consideration of a Resolution to execute a MOU with the Friends of the Latimore Tourist Home. Sponsored by the Sustainability and Resilience Department.
- Item 8.** Consideration of a Reimbursement Request from the Boys and Girls Club for the 4th Quarter of 2025 in the amount of \$33,580.65. Sponsored by the Boys and Girls Club.
- Item 9.** Line Item Transfer – for Budget Cleanup
- Item 10.** Line Item Transfer for Budget Cleanup
- Item 11.** Discussion regarding CARDS CPI Rate Increase
The Finance Committee moved to Full Council with no recommendation.

Unfinished (Old) Business

- Item 1.** Consideration of an Ordinance Amending the Current Zoning Code for the City of Russellville, Arkansas, Adopted by Ordinance No. 2443, and for Other Purposes. **Second of Three Readings.** Sponsored by Planning Commission.
- Item 2.** Consideration of an Ordinance Accepting the Dedication of Rights-of-Ways and Easements to the City of Russellville, Arkansas, in the Plat of the Hunt Estates Minor Subdivision / Incidental Subdivision Plat for Amy Lynn Place and for Other Purposes. **Second of Three Readings.** Recommended by the Planning Commission.

New Business

- Item 1.** Consideration of an Ordinance Rezoning Certain Realty in the City of Russellville, Arkansas and for Other Purposes. (503 E Aspen Ln). Submitted by Derek Brown on behalf of Gary Scarborough. Submitted by Planning & Development

Item 2. Consideration of an Ordinance Rezoning Certain Realty in the City of Russellville, Arkansas and for Other Purposes. (800 Williamson Way)
Submitted by Ashton Smith on behalf of Christian and Missionary Alliance. Submitted by Planning & Development

Item 3. Consideration of a Resolution Setting a Public Hearing on the Vacation of a One Hundred and Forty (140) Foot Minimally Improved Section of North Jackson Ave With an Eighty (80) Foot ROW Adjacent to Lot 12 of Block 88 and Lot 7 of Block 89 of the JL Shinn Addition. Submitted by Barrett & Associates on behalf of Clarence Harbor and Armando. Submitted by Planning & Development

Adjourn